

CALL FOR NOMINATIONS
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 2
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 3
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 4

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Four Mile Ranch Metropolitan District Nos. 2, 3 and 4, Fremont County, Colorado.

NOTICE IS HEREBY GIVEN that an election will be held on Tuesday, May 2, 2023, between the hours of 7:00 a.m. and 7:00 p.m. At that time, two (2) Directors will be elected to serve four year terms, and two (2) Directors will be elected to serve two year terms on the five member Board.

Eligible electors of the District interested in serving on the Board may obtain a Self-Nomination and Acceptance Form from the District's Designated Election Official (DEO):

Via Email: mandi@fritschelaw.com (preferred)

In Person: Fritsche Law LLC, 3900 E. Mexico Ave., Suite 300, Denver, CO 80210

The Office of the DEO is open Monday – Friday from 9:00 a.m. to 4:00 p.m. The deadline to submit a Self-Nomination and Acceptance Form is 4:00 p.m. on February 24, 2023 (not less than 67 days before the election). Submittal via email is preferred.

NOTICE IS FURTHER GIVEN, that an application for an absentee ballot shall be filed with the DEO (email preferred) no later than 4:00 p.m. on Tuesday preceding the election, April 25, 2023.

FOUR MILE RANCH METROPOLITAN DISTRICT NOS. 2-4

By: /s/ Mandi Kirk
Designated Election Official