

**NOTICE OF ELECTION OF
FOUR MILE RANCH METROPOLITAN DISTRICT NO. 3
TO CREATE A FINANCIAL OBLIGATION**

NOTICE IS HEREBY GIVEN that an election will be held on Tuesday, November 7, 2023, between the hours of 7:00 a.m. and 7:00 p.m. within the Four Mile Ranch Metropolitan District No. 3 (“District”), for the submission of ballot issues concerning the creation of debt or other financial obligations of the District.

District's General Fund:

	<u>Ending Balance:</u>	<u>Total Revenues:</u>	<u>Total Expenditures:</u>
Projected 2023:	\$25,737	\$4,430	\$42,118
Actual 2022:	\$3,425	\$4,778	\$17,606
Actual 2021:	\$150	\$4,728	\$30,749
Actual 2020:	\$0	\$0	\$0
Actual 2019:	\$0	\$0	\$0

Amount of Debt or Other Financial Obligations Incurred for Cash Flow Purposes that has a Term of Not More than One Year:

Projected 2023:	\$0
Actual 2022:	\$0
Actual 2021:	\$0
Actual 2020:	\$0
Actual 2019:	\$0

The District’s emergency reserve required by Section 20(5) of Article X of the Colorado Constitution has been fully funded by cash or investments for the current fiscal year and each of the last two (2) fiscal years. The District was inactive in fiscal years 2019 and 2020. The District’s emergency reserve is currently held in the General Fund.

Audited financial statements and management letters that have been made public and been provided to the District by its auditors in connection with the preparation of its audits, if any, for the last four fiscal years and the District’s current fiscal year budget are available for public review at: Fritsche Law LLC, 3900 E. Mexico Ave., #300, Denver, CO 80210.

FOUR MILE RANCH METROPOLITAN DISTRICT
NO. 3

By: /s/ Mandi Kirk
Designated Election Official